



Joint Base Bulletin

“Launching Point for the Nation’s Resolve”

Feb 26, 2016: Photos of the week



News That You Can Use

- **ATTENTION:** The skeet & trap range is looking for people interested in being trained to be range masters. Please contact the ODC at 963-1672.
- **NOTICE:** IDENT-A-KID is a part of the Joint Base Charleston Crime Prevention program. The security forces squadron offers the base youth agencies and local elementary schools free locally devised identification kits. Anyone interested needs to contact the POC listed below to schedule a date and time for SFS members to go out to their location along with McGruff. The cops interact with the kids and fill out the identification kits and it's all for free. For questions please call Mr. Percy Thompson at 843-963-2159.
- **NOTICE:** Due to building renovations, the Airman & Family Readiness Center's staff is temporarily located in Building 247, room 306, and classes will be held in other locations. Please call 843-963-4406 to determine the location of classes or to schedule an appointment. Also, the Airman's Attic and Discovery Center will be closed until further notice.
- **INFO:** The Surface Navy Association Charleston is proud to announce that they will be awarding four \$1,000 scholarships to any student accepted into or currently enrolled in higher education. Please submit application no later than March 1st. Awardees will be recognized during our 4th Annual Golf Tournament on May 7th, 2016 at Wescott Golf Club. For the application please email: surfacenavyassociationchr@gmail.com
- **NOTICE:** Beginning in March the Professional Education Center will be offering a monthly 4 lenses class for the installation. Classes are limited to 20, so please sign up using the SharePoint: <https://cs3.eis.af.mil/sites/OO-ED-AM-39/default.aspx> A Developmental Special Duty Brief will be held on 4 March@1300 in the Ed center auditorium (sign up using the sharepoint above) POC: MSgt Prish, 873-2768
- **INFO:** SUPERVISORY PERFORMANCE APPRAISAL TRAINING CLASSES: The General Schedule (GS)/Federal Wage Employees (FWS) annual appraisal period for appropriated fund civilian employees ends 31 Mar 16. Training classes will be held at the Naval Weapons Station, Redbank Club in the Eagles Nest Room, on 16 Mar @ 1300, on JB Charleston, Education Center, Bldg 221, Rm 138, on 15 Mar at 0800 or 17 Mar at 1300. Military and civilian supervisors of GS/FWS are encouraged to attend. To enroll, please call 963-4473/4471/4475.
- **NOTICE:** 28Feb is the Military Saves open house at the Fleet and Family Support Center on the Weapons Station (bldg. 755). Event will be held from 1000-1500, so stop on by and check it out!
- **Volunteer request:** Charleston Miracle League needs volunteers to help out youth with disabilities participate in non-competitive recreational activities! For more information, please contact Boyd E. Stough directly at 210-722-1120.



Want to more about how to PROTECT YOUR FINANCIAL RECORDS? Check out this story provided by the finance professionals!

<http://www.charleston.af.mil/news/story.asp?id=123469136>

VOLUNTEERS NEEDED!

Who: Berkeley High School JROTC

What: Judges for a Drill Competition

When: 19 March 2016, judges must arrive NLT 0745. The event ends at 1300.

Where: Berkeley High School in Moncks Corner

Misc: Lunch is provided

For more information, contact Lt Col Tommy Haynes at HaynesT@bcstdschools.net

SUBMITTING TO THE JOINT BASE BULLETIN



Do you have an event coming up on the joint base or a request for volunteers? Not sure where to advertise it? Please send your advertisement (Portrait PowerPoint presentation preferred) to :

628ABW.PA_multimedia@us.af.mil

Deadline for the Friday edition is no later than COB the Wednesday prior to your event.

National Volunteer Week is during the week of 11-15

April 2016--Nominee submissions for the VEA are requested from units/commands to recognize exceptional long term community support and not a single act or achievement by our federal civilians, family members, military retirees, and federal retirees including Key Spouses and Ombudsmen. Nominee packages are due to Airman and Family Readiness Center or Fleet and Family Support Center no later than close of business 9 March 2016. To find out more information, please contact george.ferguson@us.af.mil or angela.cottman@us.af.mil

TAX SEASON

Air Base Club- Salon A

Monday-Thursday 0800-1500

Please call (843) 963-1040 for appointments

Weapons Station Bldg 206, Room 123A

Total DUIs for JB CHS CY16:

3

of Days Since Last JB CHS DUI:

(20 February 2016 – 437 AMXS)

4 Days

JB CHS- DUI CONDITION: Yellow

FEBRUARY 2016

S	Monday	Tuesday	Wednesday	Thursday	Friday	S
	1 1100-1230 Military Saves Campaign Kick-off	2 1530- 1 615- Core Strength 1630 -Better Body, Better life	3 800-1400 -A Disability Claim Workshop 1230-1630 TAPS Brief 1300-1630 Education Opportunities Counseling	4 1200-Sport Nutrition 1530- 1 615- Core Strength 1630 -Better Body, Better life	5 900-1030-OB Orientation 1800-437 AW Annual Awards at AB Club 1630- Rookies First Friday	6
7	8 0800-1100 VA Disability Claims 1000-Anger Management 1400-Actively Parenting Teens 1900- Stingray military appreciation night	9 1000-1130-Troops to Teachers 1530- 1 615- Core Strength 1630 -Better Body, Better life	10 1030-1200-Talk to your partner, not at them 1130-1200-Credit Webinar 1300-1630 Education Opportunities Counseling	11 0800-0930-10 Steps to financial stability 1530- 1 615- Core Strength 1630 -Better Body, Better life 1630-Family Bake Night	12 0730-Valentine's Day JK at AB Fitness Center	13
14	15 President's Day - NO WORK	16 1400- Within our reach- couples workshop 1500-My New Space 1530- 1 615- Core Strength 1630 -Better Body, Better life	17 800-1000-Stop living check-to-check 0930-1130-New Spouse Orientation 1100-Lunch & Learn-How to talk to your teen about sex	18 0900-1200-Smooth Move 1230-FASES 1430-1530 Think Save Plan (1/2) 1530- 1 615- Core Strength 1630 -Better Body, Better life	19	20
21	22 0800-1100 VA Disability Claims 1000-Anger Management 1400-Actively Parenting Teens	23 0800-0900-TSP 0900-Baby Basics 1400-Within out reach--couples workshop 1530-1630 Ditch Debt-Save! 1530- 1 615- Core Strength 1630 -Better Body, Better life	24 0800-0930 Ditch Debt-Save! 0930-1100- PCS Made Easy 1030-1200-Hot buttons/triggers 1300-1630 Education Opportunities Counseling 1300-1430-TSP	25 0800-0900-TSP 1200- Heart Smart 1430-1530 Think Save Plan (2/2) 1500-1630-Ditch Debt-Save! 1530- 1 615- Core Strength 1630 -Better Body, Better life	26 1830-2300 - Teen Poetry 1800- JB Charleston Library movie night (WS & AB)	27
28	29 1000-Anger Management 1030-1200-Time Management 1400-Actively Parenting Teens 1800-Dr Seuss Celebration (AB library)	1 0800-1400 VA Disability Claims Workshop Core Strength 1530-1615	2 1230-1630-Mandatory TAP presentation	2 Core Strength 1530-1615	4 OB Orientation 0900- 1030 Call (843)963-6834 to schedule	

Purple = Family Advocacy (AB) 963-6972 (WS) 794-4192

Red- Health Promotion Office (AB) 963-4087

Blue- Fleet & Family Support Center (WS) 794-7480

Green- Airman & Family Readiness Center (AB) 963-4406

Youth Center (AB) 963-5684

Force Support Squadron (AB/WS) www.jbcharleston.com

TRICARE ONLINE REFILL SERVICES

HOW TO REFILL STEP-BY-STEP



Go to tricareonline.com

1

Click 'Log in' with your DS Logon Premium (Level 2), DoD CAC or DFAS myPay credentials.

If you do not have DS Logon credentials, click 'Register.'

Click 'Rx Refill' Option

2

This is located on the TRICARE Online homepage or the top navigation bar to request one or more refills.



Confirm

3

Confirm your primary military treatment facility (MTF) or select a different MTF from the drop-down box.



Choose a Pharmacy

4

Select your prescription(s) to refill, choose a pharmacy pick-up location, and click 'Submit' to refill your request

Request Refills

5

Request refills for your family members by selecting the 'Request Refill by Rx Number' option. Enter up to six Rx numbers. Choose Pharmacy pick-up location. Submit your refill request.





CMSgt Recognition Ceremony

☆ 5 Mar 16 ☆

R.s.v.p. by 16 Feb 16

JB CHS-WS Redbank Club

\$35

Social hour begins at 1800

Formal event at 1900

Military: Mess Dress / Semi Formal

Civilian: Coat & Tie

CMSgt Earl Wellman, x4928

CMSgt Juan Guzman-Gonzalez, x3210



2015 MISSION GENERATOR AWARDS

Guest Speaker: Charles "Chuck" Jackson, Former POW!

- Awesome Food, drinks, & sides

- Families Welcome!

- Corn hole!

30+ Awards!

When: Friday, 4 March 2016

Location: HSC Hangar

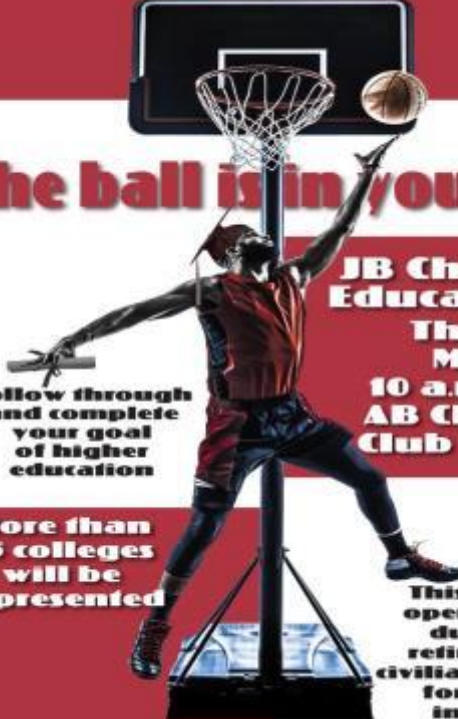
Time: 1100 Social Hour, 1200 Ceremony

Tickets: All Ranks \$10 or T-Shirt for \$15



UOD: Any Past or Present Regulation Uniform

Ticket POC's: SEE SQUADRON REPRESENTATIVES FOR TICKETS



The ball is in your court

JB Charleston Education Fair

Thursday March 3
10 a.m. - 2 p.m.
AB Charleston Club - Bldg. 325

Follow through and complete your goal of higher education

More than 45 colleges will be represented

This free event is open to all active duty spouses, retirees and DoD civilians. Call 963-4575 for additional information.



628th Medical Group

FREE ON-SITE CHILD WAITING ROOM

Teddy's Child Watch

Monday - Friday
8 a.m. - 3 p.m.

Based on booked reservation & staff availability

For more information call:
(843) 963-6596
628mdg.sgsi@us.af.mil

Mobile Vet Center Events

Friday, Feb. 26, 2016

Charleston Vet Center

3625 West Montague Avenue

10:30 a.m.–3 p.m.

Contact: Brenda Richardson, Veteran Outreach Specialist at (843) 789-7000

Saturday, Feb. 27, 2016

Including a Health & Wellness Fair

Arthur C. Christopher City

Gymnasium

265 Fishburne Street

9 a.m.–3 p.m.

Contact: Brenda Richardson at (843) 789-7000
or Patricia Mack at (843) 818-8807, Tri-County
Black Nurses Association

VOLUNTEERS NEEDED...

To coach **Crossfit** classes at the AB Fitness Center-
-0600 and/or 1700 (must have at least
Crossfit Level 1)

POC: SSgt Joel Yerkey at 843-963-5171



www.fvap.gov has everything you need to know on getting registered to vote, requesting absentee ballots, and a calendar of states primary presidential elections.

VOTING TIP: To participate your state's primary elections, you should request an absentee ballot at least 90 prior to the elections. The Federal Postcard Application can be used to register to vote and request absentee ballots.

Upcoming elections:

--February -

- * South Carolina: February 27 (P, Democratic Primary Only)

--March - 30 day notice

- * **Presidential Primary:** Alabama, Arkansas, Florida, Georgia, Illinois, Louisiana, Idaho, Puerto Rico, Arizona, Massachusetts, Michigan, Mississippi, Missouri, Oklahoma, Ohio, Tennessee, Texas, Vermont, Virginia, North Carolina

- * **State Primary:** Alabama, Arkansas, Illinois, Mississippi, North Carolina, Ohio, Texas

--April - 60 day notice

- * **Presidential Primary:** Wisconsin, New York, Connecticut, Delaware, Maryland, Pennsylvania, Rhode Island
- * **State Primary:** Maryland, Pennsylvania

For more information, contact your Unit Voting Assistance Officer.

FOR THE *Airmen*,
BY THE *Airmen*



Air Force Aid Society

- The official charity of the US Air Force
- Emergency Loans, Scholarships, Give Parents a Break, PCS Child Care, Phone Home, Spouse Employment Program and many more



Air Force Villages

- Retirement community for Officers, spouses, widows and widowers
- Provides residents with a comfortable, engaging, cost-effective way of life, focused on well-being & wellness, all with the security of exceptional health care & assisted living



Air Force Enlisted Villages

- Secure & dignified place for indigent surviving spouses of retired Air Force personnel
- Aids those with insufficient retirement income



General and Mrs. Curtis E. LeMay Foundation

- Helps widows of all Air Force Retirees through financial grants of assistance
- "Believe that military spouses are entitled to a decent standard of living, entitled to live with dignity, and entitled to be proud of their service"

DATES

2 February - 11 March 2016

Joint Base Charleston AFPC GOAL

\$68,000 (18% of JBC's "potential")

JBC POCs

Find a Keyworker in your unit!

628 Primary: 2Lt Kyle Fleischer
437 Alternate: TSgt Wayne Smith

JOINT BASE CHARLESTON NATIONAL PRAYER LUNCHEON

MARCH 17 2016

"PRAYER: BEYOND THE HORIZON"

Featuring Brig Gen Charlie Duke Jr., USAF (Ret)

In 1972, Apollo 16 astronaut, Charlie Duke, became the tenth man to walk on the moon. Duke performed the Apollo mission with an enthusiasm and humor that entranced a vast TV audience. He has been delighting audiences ever since.



1130-1300

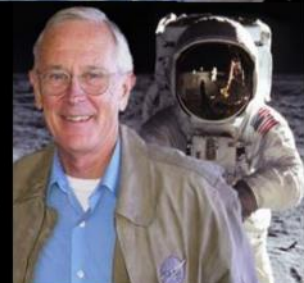
The Charleston Club


\$10 Event ticket includes buffet lunch.

Contact JB CHS Chapels for information.

AB (843) 963-2536 or NWS (843) 794-7222

[E-register now by clicking here!](#)





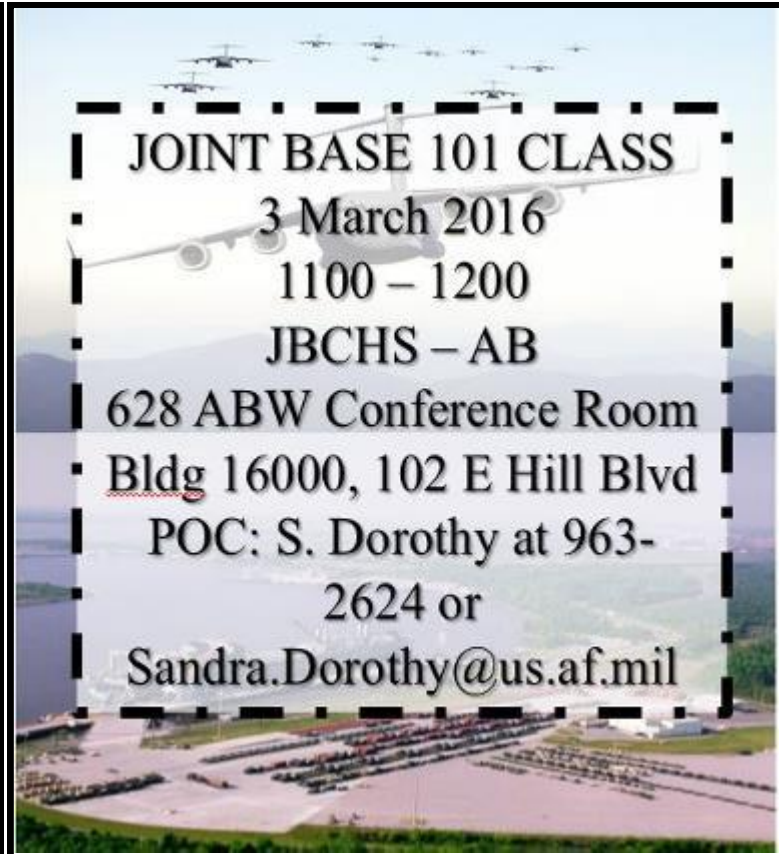
25 MARCH 2016

Air Base
0900-1100
Building 302 Parking lot

Weapon Station
1400-1600
All Saints Chapel Parking lot

POC: A1C Michael Gaines x3274
628cs.scxk.knowledgemanagement@us.af.mil

Consult a Records Professional before disposing of any records to ensure compliance with approved Records Disposition Schedule (RDS). Drop off any Official, Unclassified, information protected under the Privacy Act and material containing Personal Identifiable Information. Absolutely NO Classified material or Personal (non-official) material will be accepted. Please remove documents from binders prior to dropping off.



JOINT BASE 101 CLASS
3 March 2016
1100 – 1200
JBCHS – AB
628 ABW Conference Room
Bldg 16000, 102 E Hill Blvd
POC: S. Dorothy at 963-2624 or
Sandra.Dorothy@us.af.mil

Want to know more about the Air Force Reserve?

EVERY Wednesday at the MPF conference room (Bldg 503), the in-service recruiter briefs..

1000– Palace Chase, looking to get out early and switch to the Reserve? This briefing is for you!

1400-- Palace Front, wanting to join the Reserve right after your current enlistment is done—go to this brief to find out more!

POC: MSgt Green at 843 - 963 - 4499

RESILIENCY TRAINING

Did you know:

All Active Duty AF members must attend a **ONE-TIME** 9-hour Resiliency training class (tracked in ADLS), then attend annual BOOSTER training after that.

You can register for upcoming classes on appointment plus at
<https://booknow.appointment-plus.com/6yqzqrnO>

JB Charleston Force Support Squadron

Upcoming events:

- **Feb. 29, Mon.:** AB Library, Dr. Seuss Birthday Celebration, 6-8pm
- **Mar. 3, Thu.:** Charleston Club, Education Fair, 10am–2pm
- **Mar. 4, Fri.:** Rookies Sports Grill, First Friday, 4pm
- **Mar. 4, Fri.:** JB Charleston Club, Flashback Friday, 9pm-midnight

www.jbcharleston.com
OR the MyMC2 app